

HEW/RHU/jb
June 16, 2005DOCKET NO. 0148 1102-011
Expedited Procedure under 37 C.F.R. 1.116
Examining Group 1644RECEIVED
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JUN 16 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: John Ghrayeb, David M. Knight and James E. Looney

Application No.: 09/896,050 Group: 1644

Filed: June 29, 2001 Examiner: R. B. Schwadron, Ph.D.

Confirmation No.:

1490

For: CHIMERIC IMMUNOGLOBULIN FOR CD4 RECEPTORS

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P O Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on.

6-16-05 
 Date Signature
 Jergine Bushy
 Typed or printed name of person signing certificate

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

JUN 17 2005

Sir:

Transmitted herewith is an Amendment After Final Rejection Under 37 C.F.R. § 1.116 and a Notice of Appeal for filing in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

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09/896,050

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The claims fee has been calculated as shown below:

| | | | | SMALL ENTITY | | OTHER THAN SMALL ENTITY | |
|-------|---|---|----|--------------|-------------------|-------------------------|----------|
| | | | | RATE | ADDT FEE | RATE | ADDT FEE |
| TOTAL | 9 | MINUS | * | 20 | | X \$50 | \$ 0 |
| INDEP | 4 | MINUS | ** | 5 | | X \$200 | \$ 0 |
| | | FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | + | \$180 | + | \$360 |
| | | | | * | not fewer than 20 | | |
| | | | | ** | not fewer than 3 | | |
| | | | | TOTAL= \$ 0 | | TOTAL= \$ 0 | |

* not fewer than 20
** not fewer than 3

The Application Size Fee has been calculated as shown below:
(Effective for cases filed on or after December 8, 2004)

| Actual Sheets (Including current amendment) | Highest No of Sheets Paid For (At least 100) | No. of Additional Units Required (Increments of 50 sheets) | SMALL ENTITY | | OTHER THAN SMALL ENTITY | | Payment Sufficient for up to [] Sheets |
|---|---|--|--------------|-------------------------|----------------------------|-------------------------|--|
| | | | Rate | Total Amount Owed | Rate | Total Amount Owed | |
| | | | X \$125 | \$[] | X \$250 | \$[] | |

Petition for Extension of Time

[] Applicant hereby petitions to extend the time to respond to the [] dated [] for [] month(s) from [] to []. The appropriate fee is set forth below.

[X] A petition for extension of time is included in the accompanying Notice of Appeal.

09/896,050

-3-

Please charge Deposit Account No. 08-0380 for the following fees:

| | |
|--|------------------------------|
| <input checked="" type="checkbox"/> Petition for three-month Extension of Time | \$ <u>1020</u> |
| <input type="checkbox"/> Claims Fee | \$ _____ |
| <input type="checkbox"/> Application Size Fee | \$ _____ |
| <input checked="" type="checkbox"/> Other Fees: | |
| <u>Notice of Appeal</u> | \$ <u>500</u> |
| | \$ _____ |
| | TOTAL: \$ <u>1520</u> |

A check is enclosed in payment of the following fees:

| | |
|---|---------------------------|
| <input type="checkbox"/> Petition for [] month Extension of Time | \$ _____ |
| <input type="checkbox"/> Claims Fee | \$ _____ |
| <input type="checkbox"/> Application Size Fee | \$ _____ |
| <input type="checkbox"/> Other Fees: | |
| | \$ _____ |
| | \$ _____ |
| | TOTAL: \$ <u>0</u> |

Please charge Deposit Account No. 08-0380 in the amount of \$ 1520.00. Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

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Concord, Massachusetts 01742-9133

Dated: June 16, 2005

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HEW/RHU
June 16, 2005

PATENT APPLICATION
Attorney's Docket No.: 0148.1102-011
Expedited Procedure under 37 C F R. § 1.116
Examining Group 1644

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| | |
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| 6-16-05 | R- |
| Date | Signature |
| Jeanine Bush | |
| Typed or printed name of person signing certificate | |

AMENDMENT AFTER FINAL REJECTION UNDER 37 C.F.R. § 1.116

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This Amendment After Final Rejection is being filed in response to the Final Office Action mailed from the U.S. Patent and Trademark Office on December 21, 2004 in the above-identified application. An extension of time and a Notice of Appeal from the Final Office Action dated December 21, 2004, with appropriate fees, are being filed concurrently.

Please amend the application as follows:

06/17/2005 HTECKLU1 00000088 080380 09896050

01 FC:1401 500.00 DA